352 D

1/81 WTO

TRANSMITTED FOR ADP

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

4/86

Recorded by ND
Date 11-26-85

Well No. D50
E-Log No.
County PEARL RIVER

Site ID 30561408920491 (5–19) | R=0* | T=A* | 2=W*

Data reliab. 3=U* C U | Report. agency 4=USGS* | Dist. 6=28* | 7=28* | Co. 8=109*

GEN. SITE DATA

Lat. Long./ 9=305614* | 10=0892049* | Well No. 12='D050'*

Location 13=NW NE S25 T01S R14W* | Alt. 16=260.*

Hyd. Unit(OWDC) 20=03170007* | Date 21=07/20/1985*

Well use 23=W* | Water use 24=H* | Hole depth 27=241.* | Well depth 28=241.*

WL 30=100.* | Date 31=07/20/1985* | Source 33=D*

Status 273 =* | Project No. 5=*

OWNER

R=158* | T=A* | Date 159#07/20/1985* | Owner No.

Owner 161#STEPHEN LOMA*

FIELD QW

R=192* | T=A* | Date 193#*/*/* | Temp. 196#00010* | 197=*

R=192* | T=A* | Date 193#*/*/* | Cond. 196#00095* | 197=*

R=192* | T=A* | Date 193#*/*/* | pH 196#00400* | 197=*

CONSTR.

R=58* | T=A* | 59# 1* | Date 60=07/20/1985* | Remarks

Drlg. 63=309* | Name BUD PENTON | Method 65=H* | Finish 66=S*

CASING

R=76* | T=A* | 59#1*

Top csgn. 77#0.* | Bot. csng. 78=231.* | Diam. 79#4.*

R=76* | T=A* | 59#1*

Top csng 77#*. | Bot. csgn. 78=*. | Diam. 79#*.

OPENINGS

R=82* | T=A* | 59#1* | Top 83#231.* | Bottom 84=241.*

Type 85=S* | Diam. 87=4.* | Size 88=*.

R=82* | T=A* | 59#1* | Top 83#*. | Bottom 84=*.

Type 85=* | Diam. 87=*. | Size 88=*.

YIELD

R=146* | T=A* | 147# 1* | Q 150=23.* | Q/S 272=*.

134 flows 146 pumped

LIFT

R=42* | T= A * | Lift type 43# S * | Intake 44= * | Power type 45= E *

Date 38= 07/20/1985 * | H.P. 46= 1. *

LOGS

R=198* | T= A * | Log 199# D * | Top 200= 0. * | Bot 201= 241. *

R=198* | T= A * | Log 199# * | Top 200= . * | Bot 201= . *

R=189* | T= A * | E Log No. 190# * | 191= M I S S D I S T *

ANAL.

R=114* | T= A * | Year 115# * | 117= * | 120= *

AQUIFERS

R=90* | T= A * | 256# 1 * | Top 91= 200. * | Bot 92= . *

Unit ID 93= 122MOCN * | Name of Unit

R=90* | T= A * | 256# 1 * | Top 91= . * | Bot 92= . *

Unit ID 93= * | Name of Unit

HYDRAULICS

R=98* | T= A * | 99# 1 * | Unit tested 100= * | 103= *

R=105* | T= A * | 99# 1 * | Test No. 106# *

107= * | Transmissivity (gal/d)/ft

108= . * | Hydraul. cond. (gal/d)/ft^2

110= . * | Storage coeff. | Boundaries

R=121* | T= * | Yr Begin 122# * | Network 258 # *

Water Level Data Collection (1)

2 miles East of Hill Dale

Red Shale	0	20
Red Sand	20	90
Blue Shale	90	200
Gray Sand	200	241